

# MEETING OF THE ECONOMIC DEVELOPMENT, TRANSPORT AND CLIMATE EMERGENCY SCRUTINY COMMISSION

DATE: WEDNESDAY, 31 JANUARY 2024

TIME: 5:30 pm

PLACE: Meeting Room G.01, Ground Floor, City Hall, 115 Charles Street Leicester, LE1 1FZ

# Members of the Commission

Councillor Waddington (Chair) Councillor O'Neill (Vice-Chair)

Councillors Batool, Dawood, Osman, Porter, Rae Bhatia and Whittle

Members of the Commission are invited to attend the above meeting to consider the items of business listed overleaf.

for Junh

For Monitoring Officer

<u>Officer contacts</u>: Ed Brown (Senior Governance Support Officer) Jessica Skidmore (Governance Support Officer), Tel: 0116 4546350, e-mail: committees @leicester.gov.uk Leicester City Council, City Hall, 3rd Floor Granby Wing, 115 Charles Street, Leicester, LE1 1FZ

# Information for members of the public

#### Attending meetings and access to information

You have the right to attend formal meetings such as Full Council, committee meetings, and Scrutiny Commissions and see copies of agendas and minutes.

However, on occasion, meetings may, for reasons set out in law, need to consider some items in private.

Due to Covid we recognise that some members of the public may not feel comfortable viewing a meeting in person because of the infection risk.

Anyone attending in person is very welcome to wear a face covering and we encourage people to follow good hand hygiene and hand sanitiser is provided for that purpose.

If you are displaying any symptoms of Coronavirus: a high temperature; a new, continuous cough; or a loss or change to your sense of smell or taste, and/or have taken a recent test which has been positive we would ask that you please do NOT attend the meeting in person.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at <u>www.cabinet.leicester.gov.uk</u> or by contacting us using the details below.

#### Making meetings accessible to all

<u>Wheelchair access</u> – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

<u>Braille/audio tape/translation -</u> If you require this please contact the Governance Support Officer (production times will depend upon equipment/facility availability).

<u>Induction loops -</u> There are induction loop facilities in City Hall meeting rooms. Please speak to the Governance Support Officer using the details below.

<u>Filming and Recording the Meeting</u> - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at <u>www.leicester.gov.uk</u> or from Governance Support.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Governance Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc..

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- $\checkmark$  to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

#### **Further information**

If you have any queries about any of the above or the business to be discussed, please contact: **Jessica Skidmore, Governance Support Officer on 0116 4546350**. Alternatively, email committees@leicester.gov.uk, or call in at City Hall.

For Press Enquiries - please phone the Communications Unit on 0116 454 4151.

# **AGENDA**

## **FIRE / EMERGENCY EVACUATION**

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Governance Services staff. Further instructions will then be given.

#### 1. APOLOGIES FOR ABSENCE

#### 2. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business to be discussed on the agenda.

#### 3. MINUTES OF THE PREVIOUS MEETING

Appendix A (Pages 1 - 12)

The minutes of the meeting of the Commission held on 7 December 2023 are attached and Members are asked to confirm them as correct record.

# 4. QUESTIONS, REPRESENTATIONS AND STATEMENTS OF CASE

The Monitoring Officer to report on any questions, representations and statements of case received in accordance with Council procedures.

Mr James Blackhall to ask:

"Given the council's commitment to Net 0 and supporting those who are economically disadvantaged is it truly acceptable that a flexi 4 week ticket is rising by nearly £10?"

#### 5. PETITIONS

The Monitoring Officer to report on any petitions received in accordance with Council procedures.

#### 6. DRAFT GENERAL REVENUE BUDGET 2024/25

Appendix B (Pages 13 - 40)

The Director of Finance submits a draft report proposing the General Fund Revenue Budget for 2024/25.

Members of the Commission will be asked to consider and provide any feedback which will be submitted to the Council Budget meeting in February 2024.

## 7. DRAFT CAPITAL PROGRAMME 2024/25

Appendix C (Pages 41 - 70)

The Director of Finance submits a draft report proposing the Capital Programme for 2024/25.

Members of the Commission will be asked to consider and provide any feedback which will be submitted to the Council Budget meeting in February 2024.

# 8. LABOUR MARKET: ECONOMIC INACTIVITY AND ESOL

#### Appendix D (Pages 71 - 94)

The Director of Tourism, Culture and Inward Investment submits a report summarising the levels of economic inactivity and English language proficiency across Leicester's labour market, and the interventions commissioned in response to these issues by the UK Shared Prosperity Fund.

A presentation will be made by BYCS and the Council's Adult Education service at the meeting.

## 9. 20MPH ZONES INFORMAL SCRUTINY

#### Appendix E (Pages 95 - 122)

The Chair submits a report providing an overview of the Commissions examination of the policy regarding the implementation of 20mph streets in Leicester.

#### 10. WATERSIDE VISIT

The Commission will be consulted as to how they wish to proceed with the Waterside visit.

## 11. STORM HENK FLOODING UPDATE

#### Appendix F (Pages 123 - 140)

Appendix G

(Pages 141 - 146)

The City Highways Director submits a report updating the Commission on the response to the flooding impacts in the City arising from Storm Henk.

#### 12. WORK PROGRAMME

For Members' consideration, the work programme for the Commission is attached.

## 13. ANY OTHER BUSINESS